



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

| | | | | |
|-----------------------------------|-------------------------|--------|-----------------|-------|
| Name of Candidate or Officeholder | | | Phone Number | |
| Neil Hansen | | | (801)564-0862 | |
| Street Address | Suite/Apartment/PO Box: | City | State | Zip |
| 1031 Capitol St | | Ogden | UT | 84401 |
| Office | District Number | County | Political Party | |
| House | 9 | Weber | Democratic | |

| | |
|--|---|
| Type of Report (Check the appropriate box) | |
| INTERIM REPORTS: | FINAL REPORT: |
| <input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates) | <input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates) | |
| <input checked="" type="checkbox"/> August 31st (Required by all candidates) | |
| <input type="checkbox"/> Seven days preceding a General Election (Required by all candidates) | |
| YEAR-END REPORT | <input type="checkbox"/> Yes |
| <input type="checkbox"/> January 10th of every year | <input checked="" type="checkbox"/> No |
| | Is this report an amendment? |

| | |
|---|--|
| Report Verification | |
| I, <u>Neil Hansen</u> | |
| Name of Candidate | |
| affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. | |
| <u>Neil Hansen</u> | |
| Signature of Candidate | |
| <u>8/25/2010</u> | |
| Date | |

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|--|
| To File this Form |
| Mail or deliver to |
| Lieutenant Governor's Office |
| Utah State Capitol, Suite 220 |
| Salt Lake City, UT 84114-2325 |
| (801) 538 - 1133 |
| For More Information |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041 |
| 1-800-995-VOTE(8683) |
| elections@utah.gov |

| | |
|---|-------|
| For Office Use Only | |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied | _____ |
| Date Received | |

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|--|----------------|
| Page 2 | of 4 |
| Candidate or Officeholder's Last Name Hansen | |
| Date of Report 8/25/2010 | |

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS | | | |
|----------------------------------|--|---------------------|-------------------|
| Report: August 31st | | | |
| Beginning Date: 6/11/2010 | | | |
| Ending Date: 8/26/2010 | | | |
| Due Date: 8/31/2010 | | | |
| BALANCE SUMMARY | | | YEAR TO DATE |
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | (\$4,435.57) | |
| 2 | Total Contributions Received (See Schedule A) | \$3,151.00 | \$6,188.24 |
| 3 | Subtotal (Add lines 1 & 2) | (\$1,284.57) | |
| 4 | Total Expenditures Made (See Schedule B) | \$2,488.14 | \$9,960.95 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | (\$3,772.71) | |

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| Page 3 | of 4 |
| Candidate or Officeholder's Last Name Hansen | |
| Date of Report 8/25/2010 | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | A | Contribution Amount |
|-------------------------------------|----------------------------|---|---|---|---|---------------------|
| 7/13/2010 | Reagan Outdoor Advertising | 1775 N Warm Spring Rd Salt Lake City, UT 84116 | | | | \$700.00 |
| 8/2/2010 | IM Flash | 1550 E 3400 N Lehi, UT 84043 | | | | \$200.00 |
| 8/5/2010 | Weber County Democrats | PO Box 624 Ogden, UT 84402 | | | | \$400.00 |
| 8/9/2010 | Tom Davidson | 4755 Banbury Ln Ogden, UT 84403 | | | | \$100.00 |
| 8/16/2010 | ogden weber uniserv | 939 25th st ogden, UT 84401 | | | | \$500.00 |
| 8/16/2010 | taki casuals | 46 e 200 s #3 logan, UT 84321 | | | | \$100.00 |
| 8/16/2010 | utah truck pac | 3060 w california slc, UT 84104 | | | | \$250.00 |
| 8/17/2010 | UHB PAC | 9069 S 1300 W Salt Lake City, UT 84088 | | | X | \$200.00 |
| 8/18/2010 | US Mag | 238 N 2200 W Salt Lake City, UT 84116 | | | X | \$100.00 |
| 8/19/2010 | UCAR PAC | 1588 S Main #100 Salt Lake City, UT 84115 | | | X | \$351.00 |
| 8/25/2010 | Ski PAC | Po Box 83142 Gaitherburg, MD 20883 | | | X | \$250.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$3,151.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | | \$3,151.00 |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| | |
|--|----------------|
| Page 4 | of 4 |
| Candidate or Officeholder's Last Name Hansen | |
| Date of Report 8/25/2010 | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|-------------|---|---|---|--------------------|
| 7/8/2010 | pc laptops | auto dialer | | | | \$374.68 |
| 7/17/2010 | office max | Supplies | | | | \$63.80 |
| 7/23/2010 | soc cards | cards | | | | \$74.12 |
| 7/23/2010 | technical supply | screens | | | | \$299.07 |
| 7/31/2010 | sherwin williams | screen wash | | | | \$17.94 |
| 8/4/2010 | laind plastic | signs | | | | \$861.43 |
| 8/9/2010 | acn telephone | phones | | | | \$636.49 |
| 8/9/2010 | technical supply | screens | | | | \$160.61 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$2,488.14 |
| TOTAL EXPENDITURES MADE | | | | | | \$2,488.14 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed